



**HANOVER PUBLIC SCHOOLS  
SCHOOL COMMITTEE**

**Matthew Ferron, Superintendent  
Leah Miller, Chairperson**

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**Meeting Agenda  
May 11, 2022  
Hybrid Meeting**

**6:30 PM: Opening of Public Meeting and Vote to go into Executive Session**

**Executive Session:** For the purpose of discussing strategy related to collective bargaining with the HTA.

**7:00 PM Open Session  
Hanover High School, Media Center**

**Virtual Meeting:** <https://hanover-ma-gov.zoom.us/j/800541135>

**CALL TO ORDER**

**Student Performance:**

Concertino for Flute & Piano by C. Chaminade Op. 107;  
HHS Senior Anna Minichino – Flute and Michael Wade - Piano

**Tower Gardens at Center School:** Steve Lovell

**PUBLIC COMMENT**

**APPROVAL OF MINUTES**

- |                                     |                 |
|-------------------------------------|-----------------|
| ▪ April 13, 2022: Executive Session | Action Required |
| ▪ April 13, 2022: Open Session      | Action Required |
| ▪ April 27, 2022: Open Session      | Action Required |

**REPORT OF THE SUPERINTENDENT**

- |  |                 |
|--|-----------------|
| ▪ Events and Updates                         | Discussion      |
| ▪ Consideration of Naming the Cedar Driveway | Discussion      |
| ▪ Ratify AFSCME Contracts                    | Action Required |
| ▪ Update on HS Graduation                    | Discussion      |

**REPORT OF FINANCE DEPARTMENT**

- |                                      |                 |                            |
|--------------------------------------|-----------------|----------------------------|
| ▪ FY '22 Donations                   | Action Required | <a href="#">Appendix A</a> |
| ▪ Q3 FY '22 Revolving Account Update | Discussion      | <a href="#">Appendix B</a> |

**REPORT ON TEACHING AND LEARNING**

- |                               |            |
|-------------------------------|------------|
| ▪ Administrator Hiring Update | Discussion |
|-------------------------------|------------|

**ACTION ITEMS**

- |   |                 |                            |
|---|-----------------|----------------------------|
| ▪ HHS Italy Field Trip Request (pre-approval) | Action Required | <a href="#">Appendix C</a> |
|---|-----------------|----------------------------|

*The mission of Hanover Public Schools is to guide every student to thrive in a global society.*



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**NEXT MEETING(S) OF HANOVER SCHOOL COMMITTEE: EXPECTED AGENDA ITEMS**

- May 25, 2022; School Committee Reorganization, Approval of Student Handbooks, SEPAC Update, Lions Club Speech Contest Winner, Vision Statement Update, and others TBD.